

# The Fourteenth Sunday After Pentecost



The Fourteenth Sunday After Pentecost  
Holy Communion Setting Ten  
St. Paul Lutheran Church – August 29, 2021 - 9:00 A.M.

PRELUDE

*Chorale*  
*Poème*

Gordon Young  
Gordon Young

WELCOME

GATHERING

The Holy Spirit calls us together as the people of God.

**\*CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.  
Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**  
**We question your ways when they differ from the ways**  
**of the world in which we live.**  
**We turn to our own understanding**  
**rather than trusting in you.**  
**We take offense at your teachings and your ways.**  
**Turn us again to you.**  
**Where else can we turn?**  
**Share with us the words of eternal life**  
**and feed us for life in the world. Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life. **Amen.**

## Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also, with you.**

## PRAYER OF THE DAY

Let us pray.

O God our strength, **without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING

### Deuteronomy 26:1-11

“And it shall be, when you come into the land which the LORD your God is giving you *as* an inheritance, and you possess it and dwell in it, <sup>2</sup> that you shall take some of the first of all the produce of the ground, which you shall bring from your land that the LORD your God is giving you, and put *it* in a basket and go to the place where the LORD your God chooses to make His name abide. <sup>3</sup> And you shall go to the one who is priest in those days, and say to him, ‘I declare today to the LORD <sup>[a]</sup>your God that I have come to the country which the LORD swore to our fathers to give us.’

<sup>4</sup>“Then the priest shall take the basket out of your hand and set it down before the altar of the LORD your God. <sup>5</sup> And you shall answer and say before the LORD your God: ‘My father *was* a <sup>[b]</sup>Syrian, about to perish, and he went down to Egypt and <sup>[c]</sup>dwelt there, few in number; and there he became a nation, great, mighty, and populous. <sup>6</sup> But the Egyptians mistreated us, afflicted us, and laid hard bondage on us. <sup>7</sup> Then we cried out to the LORD God of our fathers, and the LORD heard our voice and looked on our affliction and our labor and our oppression. <sup>8</sup> So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders. <sup>9</sup> He has brought us to this place and has given us this land, “a land flowing with milk and honey”; <sup>10</sup> and now, behold, I have brought the first fruits of the land which you, O LORD, have given me.’

“Then you shall set it before the LORD your God, and worship before the LORD your God. <sup>11</sup> So you shall rejoice in every good *thing* which the LORD your God has given to you and your house, you and the Levite and the stranger who *is* among you.

Word of God, Word of Life.

**Thanks be to God.**



LORD, who may dwell in your tab - er - na - cle?

### Psalm 15:1

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<sup>1</sup>LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

<sup>2</sup>Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart;

<sup>3</sup>they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.

<sup>4</sup>In their sight the wicked are rejected, but they honor those who | fear the LORD.

They have sworn upon their health and do not take | back their word.

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.  
Those who do these things shall never be | overthrown. R

### SECOND READING

### Hebrews 10:16-25

<sup>16</sup>“This *is* the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,” <sup>17</sup> then He adds, “Their sins and their lawless deeds I will remember no more.” <sup>18</sup> Now where there is <sup>[a]</sup>remission of these, *there is* no longer an offering for sin.

<sup>19</sup> Therefore, brethren, having boldness<sup>[b]</sup> to enter the Holiest by the blood of Jesus, <sup>20</sup> by a new and living way which He consecrated for us, through the veil, that is, His flesh, <sup>21</sup> and *having* a High Priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful. <sup>24</sup> And let us consider one another in order to stir up love and good works, <sup>25</sup> not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

Word of God, Word of Life.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL**

**John 10:1-11**

The holy gospel according to John

**Glory to you, O Lord.**

**Praise to you, O Christ.**

“Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. <sup>4</sup>And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. <sup>5</sup>Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.” <sup>6</sup>Jesus used this illustration, but they did not understand the things which He spoke to them.

<sup>7</sup>Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep. <sup>8</sup>All who *ever* came [a]before Me are thieves and robbers, but the sheep did not hear them. <sup>9</sup>I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. <sup>10</sup>The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

<sup>11</sup>I am the good shepherd. The good shepherd gives His life for the sheep.

The gospel of the Lord.

**Praise to you, O Christ.**

**THE SERMON**

The Rev. Valerie M. Roberts-Toler

## Savior, like a Shepherd Lead Us



1 Sav-ior like a shep-herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard-ian of our way;  
 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy, **hear our prayer.**

We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy, **hear our prayer.**

We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. Lord, in your mercy, **hear our prayer.**

We pray for our congregation in this time of transition. Let us remember your faithfulness to us in the past so that we might trust you for the future. Tender Shepherd continue to guide and lead us. Help us to hold fast to our profession of faith as we stir one another up to love and good works. Lord, in your mercy, **hear our prayer.**

We pray for those in our congregation beginning a new school year, students, teachers, all support staff, bus drivers, and parents. Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*



We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

### THE EXCHANGE OF PEACE

The peace of Christ be with you always.  
**And also with you.**

### OFFERTORY RESPONSE

*Take, O Take Me as I Am*

ELW 814

## Take, Oh, Take Me As I Am

The musical score is presented in two systems. Each system consists of a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.'

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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### OFFERING PRAYER

Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world. Amen.**

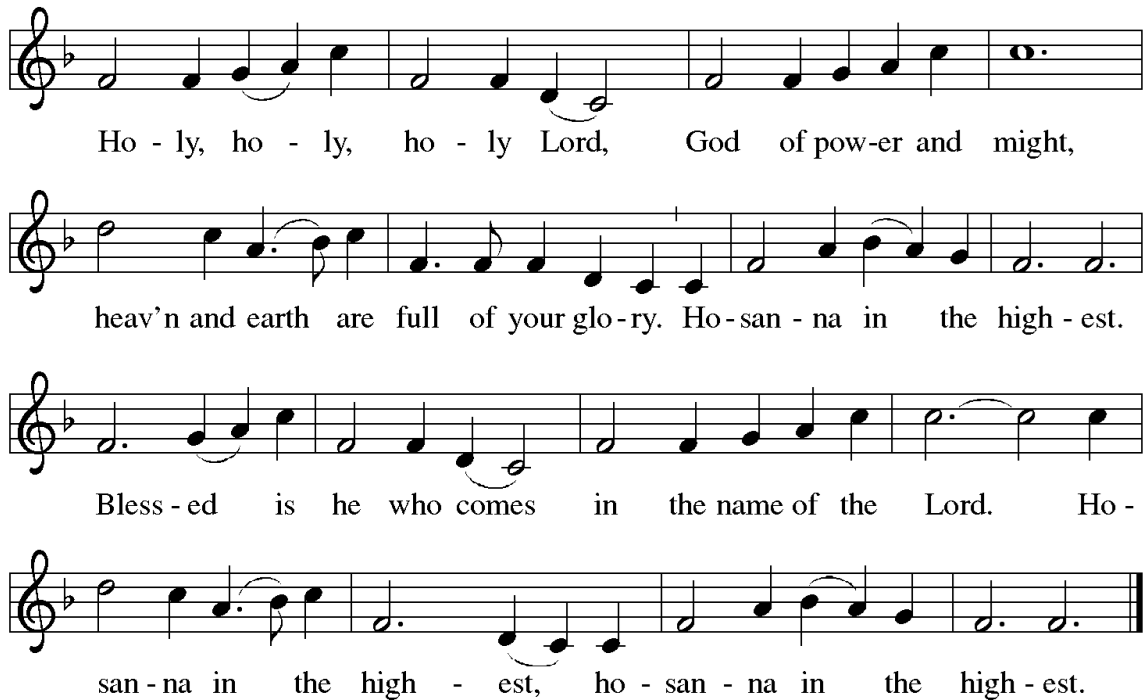
## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.  
 Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever. **Amen.**

### THE LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

### INVITATION TO COMMUNION

Christ has set the table with more than enough for all.  
 Come!



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

## I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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**\*PRAYER AFTER COMMUNION**

Jesus, Bread of life,  
**we have received from your table  
 more than we could ever ask.**  
 As you have nourished us in this meal,  
**now strengthen us to love the world with your own life.**  
**In your name we pray. Amen.**

**BLESSING**

The blessing of God,  
 who provides for us, feeds us, and journeys with us,  
 † be upon you now and forever. **Amen.**


ANNOUNCEMENTS

\*SENDING HYMN


For the Beauty of the Earth

ELW 879

## For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:

*Refrain*



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follott S. Pierpoint, 1835-1917, alt.  
Music: DIX, Conrad Kocher, 1786-1872

## DISMISSAL

“Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.” 1 Corinthians 15:58

**WORSHIP LEADERS TODAY****Preaching and Presiding:** Rev. Valerie M. Roberts-Toler**Eucharistic Minister:** Anne Wheeler**Reader:** Sharon Kishida**Cantor:** Ed Garner**Music Director:** Ted Stoddard

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**NOTES AND ANNOUNCEMENTS**

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978-283-6550, office@stpaulcapeann.org

**A MESSAGE FROM PARISH LIFE - CHANGE IN TIME AND PLACE**

Mark your calendars for Family Fun Day!

Due to Covid concerns, the Parish Life team has made some changes to the plans.

Date: Saturday, September 4, 2021

Time: 5:00 PM

Place: Plum Cove Beach

> We will have corn hole and other games on the beach.

> Please bring your dinner and beach chairs.

> Stay to watch the sun set.

Please bring a guest or two. **ALL ARE WELCOME TO JOIN US!**

**UPDATE ON BROWN BAG MISSION**

One of our churches Missions is the Brown Bag Lunches we have been providing to the Action Shelter for the past 10 years. Due to the pandemic, the Shelters way of service to their guests had to be changed. A few of us have been sending in a donation. We thought we would be able to start making the lunches again but with the virus making a comeback, we would like to continue sending in a donation and are asking for your help. We will have a donation basket at the coffee table on Sunday morning as we have had in the past. Any amount is appreciated. If you would like to learn more about how you can support this mission, please call the office.

**PRAYER LISTS**

**Please keep these people in your prayers for healing throughout the week:** Daneen R., Sonny M., Tasha R., Willy G., Brian D., Judith O., Ron F., for a Family in need of prayers, Miles, Kathryn, Bill P., Bob S., Alice W., Liana W., Bruce G., Jim S.

**Armed services:** Josh Coakley, Stephanie Norberg, Brian Misuraca, Christian DiGregorio, John Korpi III, Danny Hill, Rachel Misuraca Lewin, Zach Hafey, and Tony Favalora