

# The Fourth Sunday After Pentecost



**Fourth Sunday After Pentecost**  
**Holy Communion Setting Ten**  
**St. Paul Lutheran Church – June 20, 2021 - 10:00 A.M.**

**Introduction to the day**

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

**PRELUDE**

*Pastorale*  
*Grave*  
*Pastorale*

Charles Wesley  
John Alcock  
J. S. Bach

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

## Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also, with you.**

## PRAYER OF THE DAY

Let us pray.

O God of creation, eternal majesty, **you preside over land and sea, sunshine, and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING

**Job 38:1-11**

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>"Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

<sup>4</sup>"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements — surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together

and all the heavenly beings shouted for joy?

<sup>8</sup>"Or who shut in the sea with doors  
when it burst out from the womb? —

<sup>9</sup>when I made the clouds its garment,  
and thick darkness its swaddling band,

<sup>10</sup>and prescribed bounds for it,  
and set bars and doors,

<sup>11</sup>and said, 'Thus far shall you come, and no farther,  
and here shall your proud waves be stopped?'"

Word of God, Word of Life.

**Thanks be to God.**



You stilled the storm and si - lenced the waves of the sea.

Psalm 107:29

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- <sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy en- dures forever.
- <sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**
- <sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.
- <sup>23</sup>**Some went down to the sea in ships,  
plying their trade in deep waters. R**
- <sup>24</sup>They beheld the works of the LORD,  
God's wonderful works in the deep.
- <sup>25</sup>**Then God spoke, and a stormy wind arose,  
which tossed high the waves of the sea.**
- <sup>26</sup>They mounted up to the heavens and descended to the depths;  
their souls melted away in their peril.
- <sup>27</sup>They staggered and reeled like drunkards,  
and all their skill was of no avail.
- <sup>28</sup>Then in their trouble they cried to the LORD,  
and you delivered them from their distress.
- <sup>29</sup>**You stilled the storm to a whisper  
and silenced the waves of the sea. R**
- <sup>30</sup>Then were they glad when it grew calm,  
when you guided them to the harbor they desired.
- <sup>31</sup>**Let them give thanks to you, LORD, for your steadfast love  
and your wonderful works for all people.**
- <sup>32</sup>Let them exalt you in the assembly of the people;  
in the council of the elders, let them sing hallelujah! **R**

## SECOND READING

## 2 Corinthians 6:1-13

*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

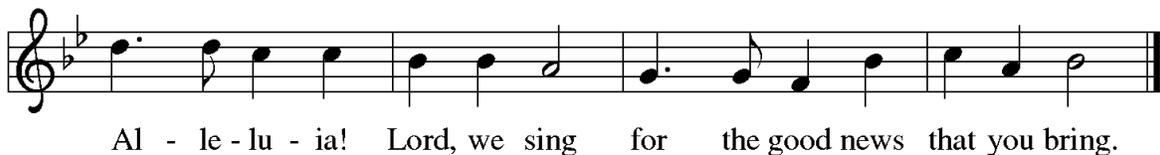
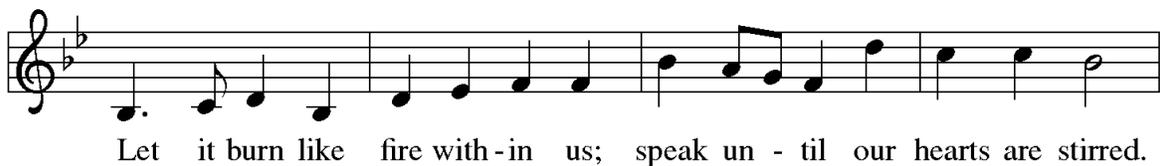
See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return – I speak as to children – open wide your hearts also.

Word of God, Word of Life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL

## Mark 4:35-41

The holy gospel according to Mark.

**Glory to you, O Lord.**

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.*

<sup>35</sup>When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The gospel of the Lord.

**Praise to you, O Christ.**

## THE SERMON

The Rev. Elyse Nelson Winger

## Jesus, Savior, Pilot Me

1 Je - sus, Sav - ior, pi - lot me o - ver  
 2 As a moth - er stills her child, thou canst  
 3 When at last I near the shore, and the

life's tem - pes - tuous sea; un - known waves be - fore me  
 hush the o - cean wild; bois - t'rous waves o - bey thy  
 fear - ful break - ers roar twixt me and the peace - ful

roll, hid - ing rock and treach - 'rous shoal; chart and  
 will when thou say'st to them: "Be still." Won - drous  
 rest, then, while lean - ing on thy breast, may I

com - pass come from thee. Je - sus, Sav - ior, pi - lot me.  
 sov - reign of the sea, Je - sus, Sav - ior, pi - lot me.  
 hear thee say to me: "Fear not, I will pi - lot thee."

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

*A brief silence.*

Holy God, you gather your people from east and west, north, and south. We pray for the mission of the church throughout the world, that your steadfast love may be made known to all peoples. Lord, in your mercy, **hear our prayer.**

You laid the foundations of the earth, and the waters are the womb of creation. The morning stars sing your name and all creation shouts for joy. We pray for your blessed creation, that it may continue to flourish and magnify your glory. Lord, in your mercy, **hear our prayer.**

You keep watch over all nations. We pray for all countries, especially those experiencing violence, hunger, and unrest. Guide worldwide and local community organizations in their efforts to establish safety and justice. Lord, in your mercy, **hear our prayer.**

You are close to the brokenhearted and near to those in distress. We pray for those who are experiencing oppression. Liberate us from the systems and chains that bind us. Remove the barriers that separate us from one another. Lord, in your mercy, **hear our prayer.**

You dwell with us in this faith community. We pray for our leaders and elders. Grant them knowledge, patience, and kindness, that through their leadership you may be exalted in this assembly. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

Your love endures in all situations. On this Father's Day, we pray for those who are fathers or wish to be fathers, for those with broken or strained relationships, for those who are missing their fathers, and for fathers who have lost children. Bless and strengthen them. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

## THE EXCHANGE OF PEACE

The peace of Christ be with you always.  
**And also with you.**

## OFFERTORY RESPONSE

*Take, O Take Me as I Am*

ELW 814

### Take, Oh, Take Me As I Am

Take, oh, take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

The image shows two staves of musical notation in treble clef. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The notes are simple, using quarter and eighth notes, with a final whole note on the second staff.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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## OFFERTORY PRAYER

Let us pray.

God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God.  
 You reveal your glory  
 as the glory of the Father, the Son, and the Holy Spirit:  
 equal in majesty, undivided in splendor, one Lord, one God,  
 ever to be adored in your eternal glory.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.'

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.  
 Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever. **Amen.**

**THE LORD'S PRAYER**

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

**INVITATION TO COMMUNION**

The one whom the universe could not contain,  
 is present to us in this bread and this cup.  
 Take and eat, in them God comes to us  
 so that we may come to God.



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;

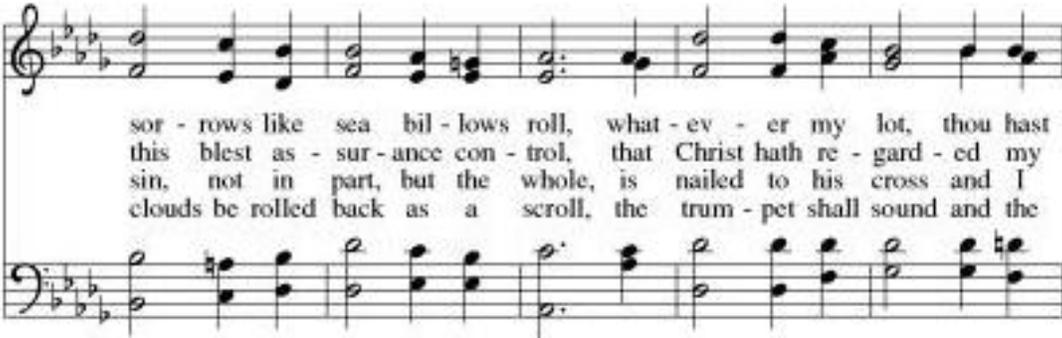


you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

## When Peace, like a River It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives—oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.  
It is well with my soul,

## POST COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, **that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

## BENEDICTION

## ANNOUNCEMENTS

## Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.  
 for you, the Rock of A - ges, are al - ways near.  
 I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.  
 for when your hand is guid - ing, in peace I go.  
 So, take my hand and lead me un - to the end.

Text: Jude von Haimmann, 1825-1901; tr. *Lutheran Book of Worship*  
 Music: SO NIMM DENN MEINE HANDE, Friedrich Silcher, 1789-1860  
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DISMISSAL

Go in peace! Serve the Lord.  
Thanks be to God.

POSTLUDE

*Plein Jeu à deux chœurs*

Gaspard Corrette

### WORSHIP LEADERS TODAY

**Preaching and Presiding:** Rev. Elyse Nelson Winger

**Reader:** Joanne Peterson

**Cantor:** Ed Garner

**Music Director:** Theodore Stoddard

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### NOTES AND ANNOUNCEMENTS

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978-283-6550, [office@stpaulcapeann.org](mailto:office@stpaulcapeann.org)

### SUMMER WORSHIP SCHEDULE

Starting, July 4<sup>th</sup>, through to August 29<sup>th</sup>, Sunday Services will start at 9:00 A.M.

### OFFICE HOURS FOR PASTOR ELYSE NELSON WINGER

Pastor Elyse will be in the church offices after Sunday services and is available for visits on Sunday afternoons. She is happy to meet inside or outside, using all necessary precautions regarding distancing and wearing masks. Please call her (309-212-9723) or email her ([pastor@stpaulcapeann.org](mailto:pastor@stpaulcapeann.org)) if you would like to make an appointment or in the case of a pastoral emergency.

### PRAYER LISTS

**Please keep these people in your prayers for healing throughout the week:** Daneen R., Sonny M., Tasha R., Willy G., Jim W., Brian D., Judith O., Ron F., for a Family in need of prayers, Miles, Kathryn, Bill P., Bob S., Alice W.

**Remembrance:** Please keep Hilary Mattison and her family in your prayers as they grieve the passing of Hilary's father, Ron.

**Armed services:** Josh Coakley, Stephanie Norberg, Brian Misuraca, Christian DiGregorio, John Korpi III, Danny Hill, Rachel Misuraca Lewin, Zach Hafey, Liam Carney, and Tony Favalora

**Please see the FYI emails for more information**