

# The Fifth Sunday After Pentecost



**Fifth Sunday After Pentecost**  
**Holy Communion Setting Ten**  
**St. Paul Lutheran Church – June 27, 2021 - 10:00 A.M.**

**Introduction to the day**

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

**PRELUDE**

*Siciliana*

William Walond

*Variations on 'If You but Trust in God to Guide You'*

Georg Böhm

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS**

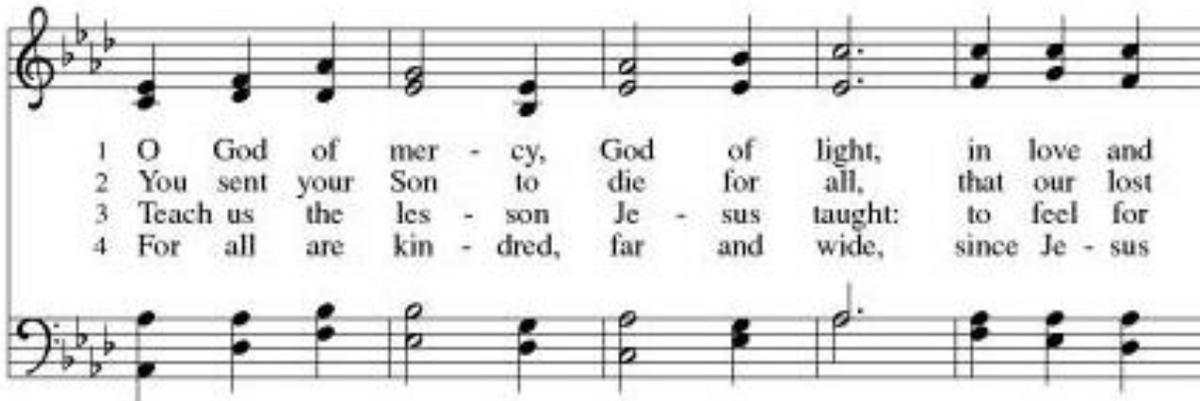
Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

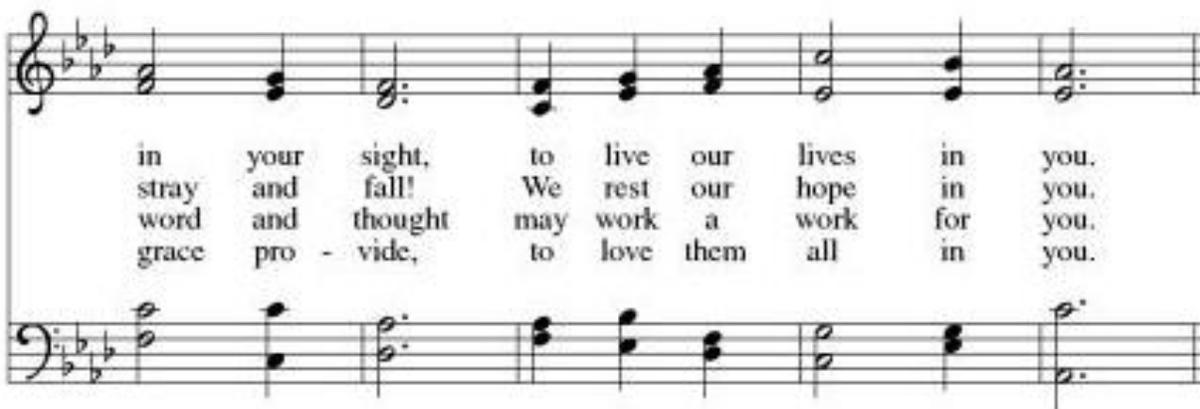
## O God of Mercy, God of Light



1 O God of mer - cy, God of light, in love and  
 2 You sent your Son to die for all, that our lost  
 3 Teach us the les - son Je - sus taught: to feel for  
 4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er  
 world might hear your call; oh, hear us lest we  
 those his blood has bought, that ev - 'ry deed and  
 Christ for all has died; grant us the will, and



in your sight, to live our lives in you.  
 stray and fall! We rest our hope in you.  
 word and thought may work a work for you.  
 grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,  
 may we each other's burdens share;  
 may we, where help is needed, there  
 give help as though to you.

6 And may your Holy Spirit move  
 all those who live to live in love,  
 till you receive in heav'n above  
 all those who live in you.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also, with you.**

## PRAYER OF THE DAY

Let us pray.

Almighty and merciful God, **we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING

### Lamentations 3:22-33

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

Word of God, Word of Life.  
**Thanks be to God.**

I will ex - alt you, O LORD,  
be - cause you have lift - ed me up.

Psalm 30:1

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.  
May be reproduced by permission for local use only.

- <sup>1</sup>I will exalt you, O LORD, because you have lift- | ed me up  
and have not let my enemies triumph | over me.
- <sup>2</sup>**O LORD my God, I cried | out to you,  
and you restored | me to health.**
- <sup>3</sup>You brought me up, O LORD, | from the dead;  
you restored my life as I was going down | to the grave.
- <sup>4</sup>**Sing praise to the LORD, | all you faithful;  
give thanks in ho- | ly remembrance. R**
- <sup>5</sup>God's wrath is short; God's favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.
- <sup>6</sup>**While I felt se- | cure, I said,  
"I shall never | be disturbed.**
- <sup>7</sup>You, LORD, with your favor, made me as strong | as the mountains."  
Then you hid your face, and I was | filled with fear.
- <sup>8</sup>**I cried to | you, O LORD;  
I pleaded with | my Lord, saying,**
- <sup>9</sup>"What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?
- <sup>10</sup>**Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper." R**
- <sup>11</sup>You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.
- <sup>12</sup>**Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever. R**

## SECOND READING

## 2 Corinthians 8:7-15

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Word of God, Word of Life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL

## Mark 5:21-43

The holy gospel according to Mark.

**Glory to you, O Lord.**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

**Praise to you, O Christ.**

## THE SERMON

The Rev. Elyse Nelson Winger

## Healer of Our Every Ill

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

*Refrain*



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
 still un - fold - ing, give us all your vi - sion, God of love.  
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick especially those on our prayer list and those whose names we offer now... Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

Gracious God, we give thanks for those who have been appointed to serve on the call committee and entrusted with the work of discerning a new pastor to guide this congregation. Grant them wisdom, patience, and the direction of your Holy Spirit, that they may exercise right judgment, and so serve you and the mission of your people here. Lord in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, we may be reunited with one another in the last days. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

## THE EXCHANGE OF PEACE

The peace of Christ be with you always.  
**And also with you.**

## OFFERTORY RESPONSE

*Take, O Take Me as I Am*

ELW 814

## Take, Oh, Take Me As I Am

Take, oh, take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

The image shows two staves of musical notation in treble clef. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The notes are simple, using quarter and eighth notes, with a final whole note on the second staff.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

Text and music © 1995 Iona Community, admin. GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com)  
800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## OFFERTORY PRAYER

Let us pray.

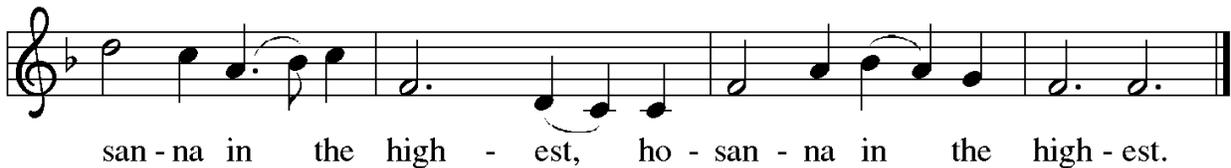
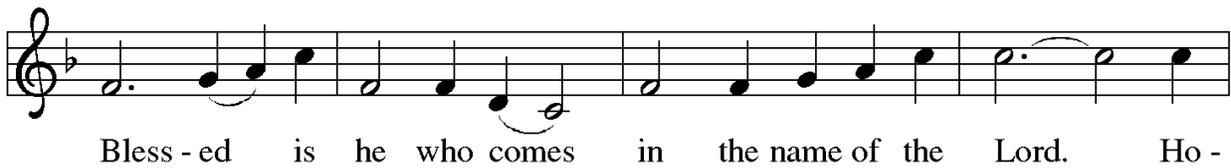
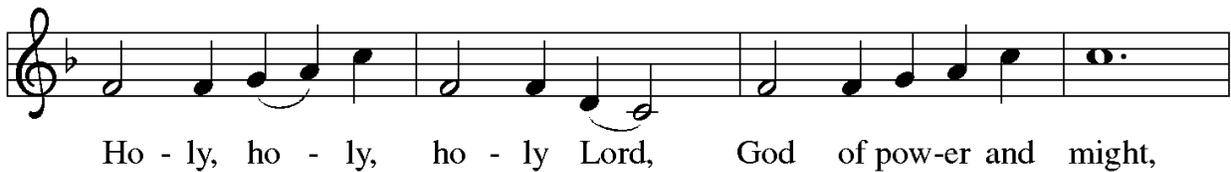
God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.  
Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

The one whom the universe could not contain,  
is present to us in this bread and this cup.  
Take and eat, in them God comes to us  
so that we may come to God.



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

*O Christ, the Healer, We Have Come*

ELW 610

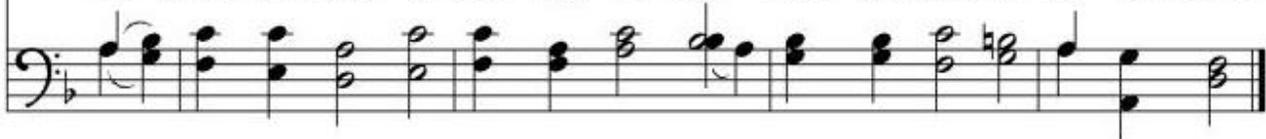
O Christ, the Healer, We Have Come



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
 2 From ev - `ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?  
 yet in our hearts we would con-fess that whole-ness is our deep - est need.  
 our com - mon life de-clares our ills. Is there no cure, O Christ, for these?  
 the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.



Text: Fred Pratt Green, 1903–2000

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

Text © 1969 Hope Publishing Company, Carol Stream, IL, 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## POST COMMUNION PRAYER

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

## BENEDICTION

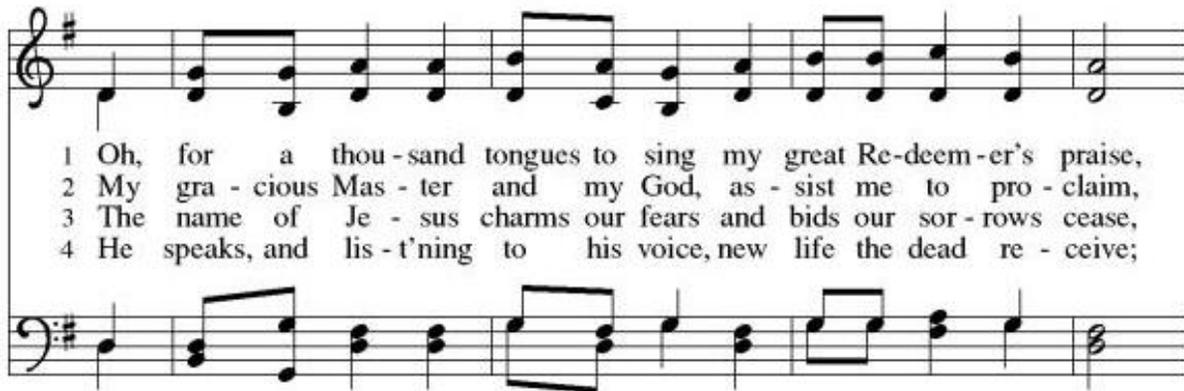
## ANNOUNCEMENTS

## SENDING HYMN

*Oh, For a Thousand Tongues to Sing*

ELW 886

### Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

DISMISSAL

Go in peace! Serve the Lord.  
**Thanks be to God.**

POSTLUDE

*Praise to the Lord, The Almighty*

Frank Ferko

### WORSHIP LEADERS TODAY

**Preaching and Presiding:** Rev. Elyse Nelson Winger

**Reader:** Crystal Rowe

**Cantor:** Ed Garner

**Music Director:** Theodore Stoddard

**A/V:** David Rowe

Liturgical materials and texts are used by permission of *Sundays and Seasons Augsburg Fortress License: 15150*

*One License Annual License: A-724876 for 03/06/21 - 03/05/22*

### NOTES AND ANNOUNCEMENTS

St. Paul Lutheran Church, 1123 Washington St., Gloucester, MA 01930  
978-283-6550, [office@stpaulcapeann.org](mailto:office@stpaulcapeann.org)

### SUMMER WORSHIP SCHEDULE

Starting, July 4<sup>th</sup>, through to August 29<sup>th</sup>, Sunday Services will start at 9:00 A.M.

### AN UPDATE FROM THE CALL COMMITTEE

The Call Committee has begun its work in the Call Process. Although specifics of any potential candidates are strictly confidential, we will share weekly updates with you as we move along the process. While we await a candidate, we are compiling interview questions based on the Ministry Site Profile (MSP) and the conversations we've shared. If there is a question you'd like to be sure is addressed in our time with any candidate, please share that with Chris Larson -

[cdlarson999@gmail.com](mailto:cdlarson999@gmail.com).

### DUMPSTER DAYS

A dumpster will be on sight June 28 - June 30. The Pre-School and members of St. Paul will be working on de-cluttering the church buildings.

### OFFICE HOURS FOR PASTOR ELYSE NELSON WINGER

Pastor Elyse will be in the church offices after Sunday services and is available for visits on Sunday afternoons. She is happy to meet inside or outside, using all necessary precautions regarding distancing and wearing masks. Please call her (309-212-9723) or email her

([pastor@stpaulcapeann.org](mailto:pastor@stpaulcapeann.org)) if you would like to make an appointment or in the case of a pastoral emergency.

### PRAYER LISTS

**Please keep these people in your prayers for healing throughout the week:** Daneen R., Sonny M., Tasha R., Willy G., Jim W., Brian D., Judith O., Ron F., for a Family in need of prayers, Miles, Kathryn, Bill P., Bob S., Alice W.

**Armed services:** Josh Coakley, Stephanie Norberg, Brian Misuraca, Christian DiGregorio, John Korpi III, Danny Hill, Rachel Misuraca Lewin, Zach Hafey, and Tony Favalora

**Please see the FYI emails for more information**