

The Season After Pentecost Seventeenth Sunday



The Season After Pentecost: Seventeenth Sunday
ELW Service of the Word
St. Paul Lutheran Church—September 27th, 2020– 10:00 A.M.

Introduction to the day

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

PRELUDE

If You but Trust in God to Guide You (ELW 769)
settings by Georg Böhm, Johann Walther, Marcel Dupré, Max Reger

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who creates, redeems, and sustains us and all of creation.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God,
have mercy on us.
We confess that we are captive to sin
and cannot free ourselves.
We turn from your loving embrace
and go our own ways.
We pass judgment on one another
before examining ourselves.
We place our own needs before those of our neighbors.
We keep your gift of salvation to ourselves.
Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need,
and through his death and resurrection,
Christ has made us his own.
Hear the truth that God proclaims:
Your sins are forgiven in the name of † Jesus Christ.
Led by the Holy Spirit, live in freedom and newness
to do God's work in the world. **Amen.**

You Are Holy

Du är helig

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING

Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Word of God, Word of Life



Psalm 25:6

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¹To | you, O LORD,

I lift | up my soul.

²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴**Show me your | ways, O LORD,
and teach | me your paths. R**

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.

⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your good- | ness, O LORD.

⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

⁹You lead the low- | ly in justice
and teach the low- | ly your way.
slow to anger and abounding in | steadfast love. R

SECOND READING

Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, Word of Life

GOSPEL ACCLAMATION (from Setting 9)

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

THE GOSPEL

Matthew 21:23-32

The holy gospel according to Matthew. **Glory to you, O Lord.**

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The gospel of the Lord. **Praise to you, O Christ.**

THE SERMON

The Rev. Anne Deneen

Beloved, God's Chosen



1 Be - lov - ed, God's cho - sen, put on as a gar - ment
 2 With - in, call forth Wis - dom, to dwell in you rich - ly;
 3 Be - lov - ed, God's cho - sen, put on as a gar - ment



com - pas - sion, for - give - ness, and good - ness of heart.
 let peace rule your hearts and that peace be of Christ.
 com - pas - sion, for - give - ness, and good - ness of heart.



A - bove all, be - fore all, let love be your rai - ment
 And from the heart's cham - ber, be - lov - ed and ho - ly,
 A - bove all, be - fore all, let love be your rai - ment



that binds in - to one ev - 'ry dis - so - nant part.
 let sing - ing thanks - giv - ing to God ev - er rise.
 that binds in - to one ev - 'ry dis - so - nant part.

Text: Susan Palo Cherwien, b. 1953
 Music: ANDREW'S SONG, Robert A. Hobby, b. 1962
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THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

In all the world, give your church unity. Inspire all the baptized with the mind of Christ. Where the church is powerful and where it struggles, shape us with humility and obedience so that your love may be at work in us. Lord, in your mercy, **hear our prayer.**

Your Son took on all of bodily life in our world, even to death. Preserve and keep your creation, O God. Mend and redeem places that are polluted and damaged, so that all of creation confesses you as Lord. Lord, in your mercy, **hear our prayer.**

Turn the nations toward life. Where our ways are unfair, give us new hearts and new spirits. Where sin permeates our cultures and institutions, change our minds and teach us to trust your authority. Lord, in your mercy, **hear our prayer.**

Our lives are yours, O God. Relieve the suffering of those who are ill in body, mind, or spirit. Defend the lives and welfare of children who are abused or neglected, hungry or exploited, bullied or lonely. We pray especially for those on our prayer list and those whose names we offer now... Lord, in your mercy, **hear our prayer.**

Turn this congregation away from our own interests toward the interests of others. Fill us with your compassion and sympathy. Bless ministries of care in our community especially our Care Team, Family Promise, Open Door, and the Grace Center; make us into signs of your mercy and justice for our neighbors. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Thank you for those who have gone into the kingdom ahead of us – tax collectors and prostitutes, likely and unlikely, obedient and slow to learn. By their witness, teach us to confess Jesus Christ as Lord in life and in death. Lord, in your mercy, **hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord. **Amen.**

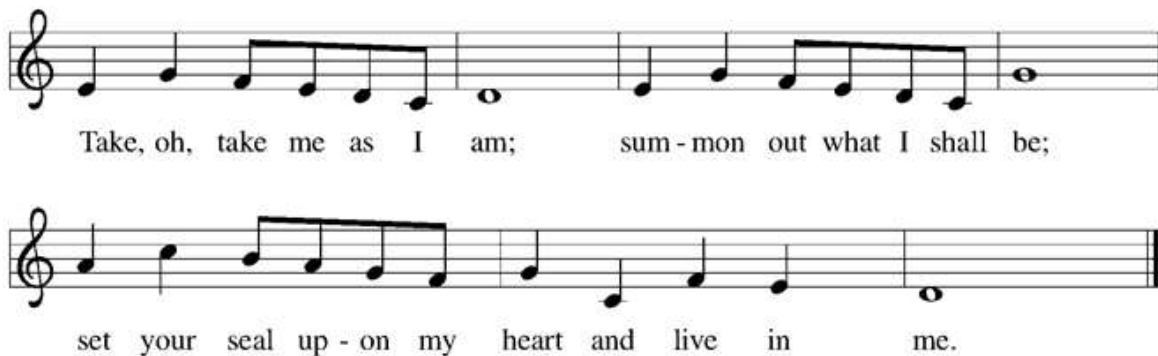
THE EXCHANGE OF PEACE

The peace of Christ be with you always.
And also with you.

OFFERTORY SONG

Take, Oh Take Me as I Am

Take, Oh, Take Me As I Am



The image shows two staves of musical notation in G-clef, 4/4 time. The first staff contains the melody for the first line of the song, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Take, oh, take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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THANKSGIVING FOR THE WORD

Gracious and merciful God, slow to anger, rich in love, we bless your name and give you thanks. In our need, you make haste to help us. You plant us beside streams of your wisdom, teach us in pastures greenening with truth, and guide us on the path of your promise. By your Spirit awaken our faith, that, feasting on your Word, we may love you more fully and serve our neighbor more faithfully; through Jesus Christ, our Savior and Lord. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

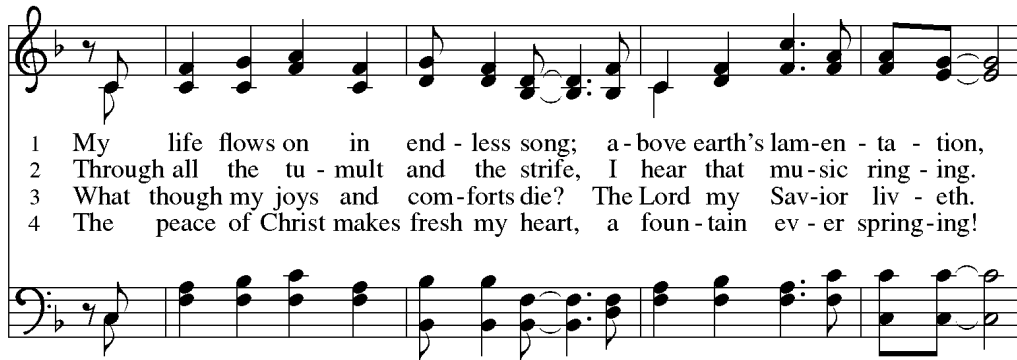
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

BLESSING

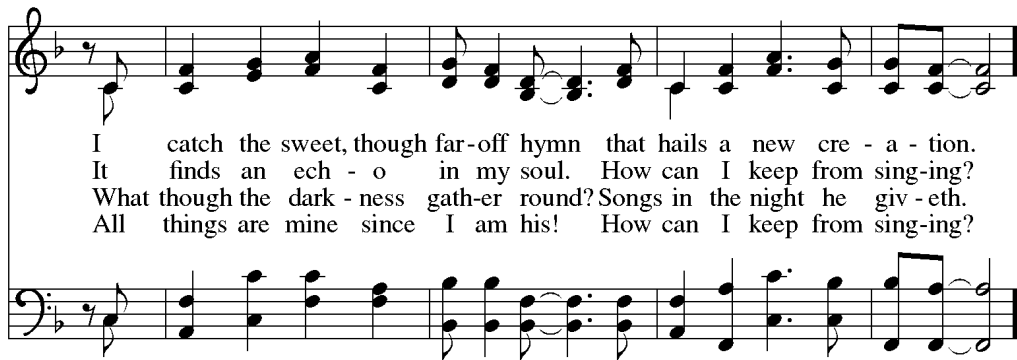
Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love. Amen.

ANNOUNCEMENTS

My Life Flows On in Endless Song

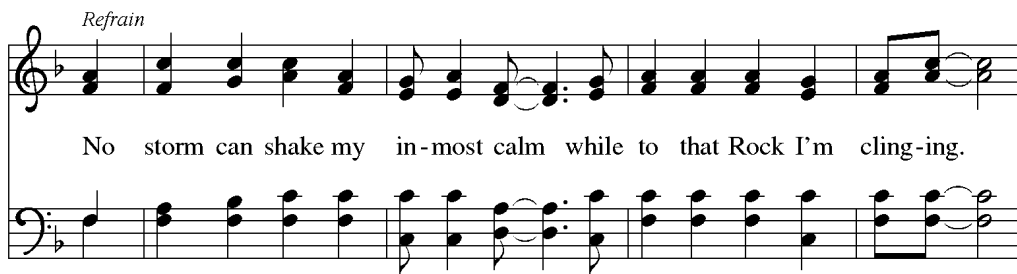


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far - off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing - ing?
 What though the dark - ness gath - er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

DISMISSAL Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Maestoso

Hermann Schroeder

WORSHIP LEADERS TODAY:

Presiding: Pastor Anne Deneen

Preaching: The Rev. Anne Deneen

Assisting Minister: Elaine Starrett

Reader: Sharon Kishida

Musician and Choir Director: Theodore Stoddard

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NOTES AND ANNOUNCEMENTS

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WELCOME TO ST. PAUL

Thank you for joining virtually. Please follow us on Facebook and/or sign up for our FYI Newsletter by logging into our website at stpaulcapeann.org.

REMEMERANCE

Please keep the family of Robert Gorrell, Jr., a long member of St. Paul Lutheran Church, in your thoughts and prayer as the grieve of their loss. Robert passed away on September 17, 2020.

Please keep Elaine Starrett and her extended family in your prayers as they grieve the lost of Elaine's sister Rev. Dr. Janet MacGray. She passed on September 19th.

PRAYER LISTS

Please keep these people in your prayers for healing throughout the week: Heidi H., Pastor O., Roger K., Dan W., Caitlin G., Janet C., Dennis G., Elaine V., Mary V., Andrew G., Hope L., Amy P., Alane B., Daneen R., Rachael, Sonny M., Mitch O., Tasha R., Carole F., Carrie T., Willy G., Henry K., Jim W.

Armed services: Josh Coakley, Stephanie Norberg, Brian Misuraca, Christian DiGregorio, John Korpi III, Danny Hill, Rachel Misuraca Lewin, Zach Hafey, Liam Carney, and Tony Favalora

Please see the FYI emails for more information